

**PRESENTATION PROPOSAL FORM
NIRSA REGION I CONFERENCE
PHILADELPHIA, PA
NOVEMBER 12, 13, 14, 2009**

Presentation Title:

Please select the main topic that your presentation will cover (Check only ONE):

- Administration Aquatics Career Preparation (professional) Career Preparation (student)
 Facility Planning Fitness/Wellness Intramural Sports Outdoor Adventure/Experiential
 Program Marketing Research/Assessment Risk Management/Legal Issues
 Sponsorships/Partnerships Sport Clubs Staff Development Student Leadership
 Student Learning Outcome Sustainability Technology
 Other _____

Presentation Format: (Indicate % for each)

Lecture (____) % **Roundtable** (____) % **Workshop** (____) % **Other** (____) %

Presentation Length: Presentations will be 30 or 50 minutes.

Preference: 30 50

Audiovisual Equipment Requirements (Indicate the essential items needed)

None Overhead Projector Slide Projector VCR DVD Internet access

*** Note: A flipchart will be available in each room; you must supply your own laptop for PowerPoint.**

**Lead Presenter (List experience and
and educational background
on Outline Form)**

Assisting Presenter/s

Name: _____

Name: _____

Institution: _____

Institution: _____

Phone: (____) _____

Phone: (____) _____

Address: _____

Email: _____

City: _____

Name: _____

State: _____ Zip: _____

Institution: _____

Phone: (____) _____

Email: _____

Provide a description for inclusion in the conference program (maximum of 35 words):

Program Objectives / Learning Outcomes (Indicate what people will learn by attending the session):

People attending this session will be able:

1. _____
2. _____
3. _____

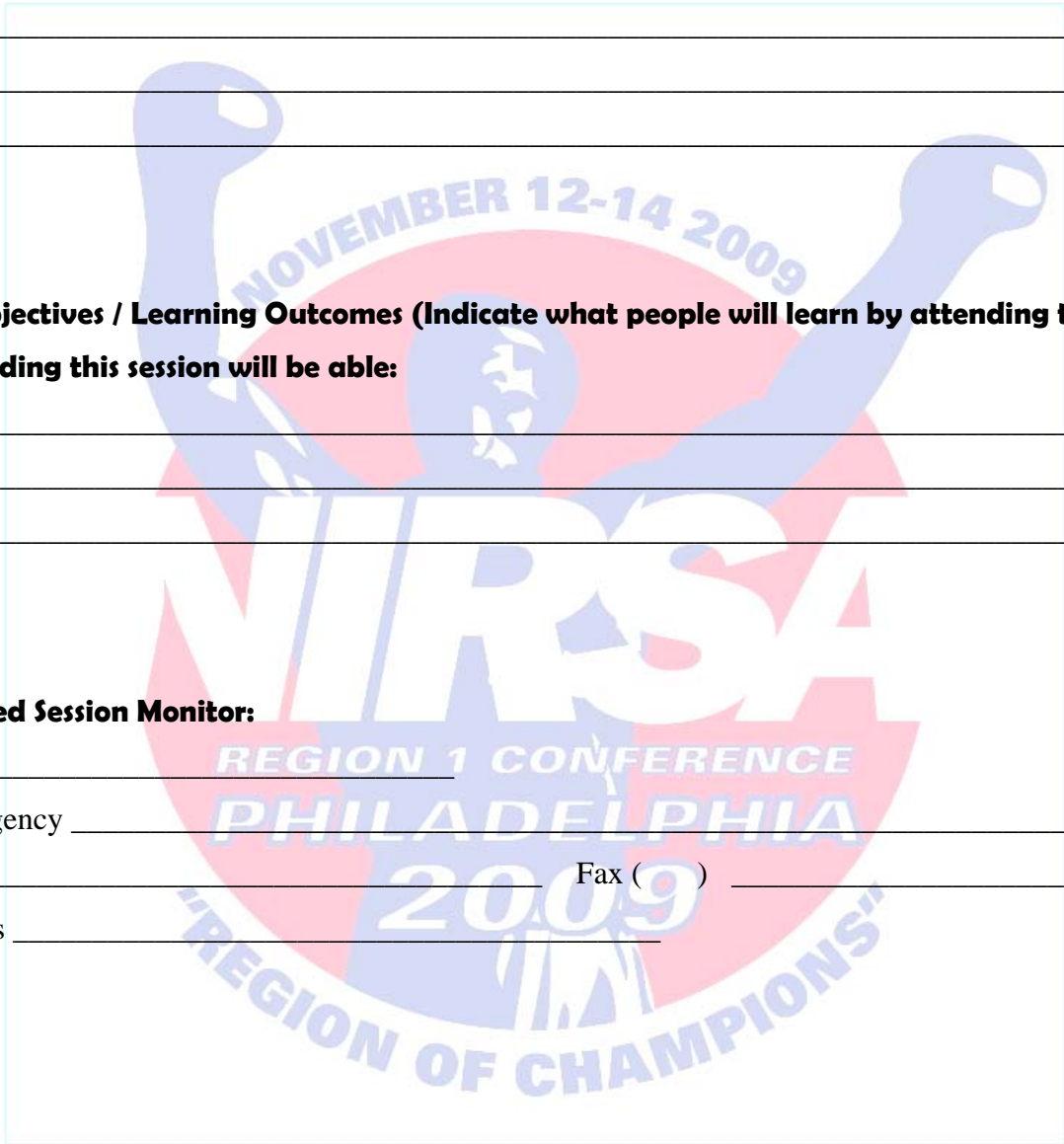
Recommended Session Monitor:

Name _____

Institution /Agency _____

Phone () _____ Fax () _____

Email Address _____



Verification

Presenters (professionals/students) working within the field of recreational sports are required to be members of the association. As the Coordinating Presenter, I have communicated with all other presenters and they have agreed to present this program, if accepted, and agree to the following:

- 1. Recognize that each presenter must register for the NIRSA Region I Conference.**
- 2. Grant Permission for audio and/or visual recording, editing and distributing, if applicable.**
- 3. Acknowledge that presented paper(s) may be published, if applicable.**
- 4. Provide in advance of the session written proprietary interest in products, instruments, devices, services or materials discussed during the session, and the source of any compensation to the presentation, if applicable. Participants must be informed at the start of the session of the same.**
- 5. Demonstrate high standards of professional conduct and will not discriminate against participants on the basis of gender, age, social economic background, sexual orientation or disability.**

Signature of Coordinating Presenter

Date

Deadline: Friday, September 4, 2009

Include the following when submitting material:

- 1. A completed Presentation Proposal Form.**
- 2. A written outline of the presentation describing the major subject area/s to be covered.**

All materials must be submitted to:

**Steve Gambino, West Chester University
Recreation and Leisure Programs
Ehinger Gymnasium
700 South Church Street
West Chester, PA 19383
Phone (610.436.2131)
Fax (610.436.3088)
sgambino@wcupa.wedu**

Outline of Presentation

- **Present session components in a logically structured OUTLINE format.**
- **Material presented should be related to learning outcomes**
- **Describe your instructional method/style**
- **Session must include time for questions and answers**
- **Presenter should monitor the participant's general progress on achieving the learning outcomes, and provide feedback during the session**

Experience and Education of Lead Presenter:

Years of experience in the field; Size of current Program; Number of current staff, professional and student; Possible former institutions worked; Undergraduate enrollment of current institution

Degrees received and from which institution/s